

# LEGISLATIVE FACT SHEET

2015-0265

DATE: 03/31/15

BT or RC No: BT 15-065  
(Administration Bills)

SPONSOR: Public Works  
(Department/Division/Agency/Council Member)

**PURPOSE/SUMMARY:**

Transfer grant funds previously appropriated from the Florida Department of Economic Opportunity Disaster Recover Initiative funds from the Lower Eastside Project and Town of Baldwin to sub-recipient Jacksonville Housing Authority (JHA) for improvements at various Multi Family housing facilities in order to meet the revised grant deadline, initiate and authorize the Mayor to sign an amendment to the current Letter of Understanding between the City and the JHA to ratify and extend the date to 9/30/15 and modify the scope of work and to amend the CIP.

APPROPRIATION: Total Amount Appropriated: \$0.00 as follows:

(Name of Fund as it will appear in title of legislation)

Name of Federal Funding Source: _____	Amount: _____
Name of State Funding Source: <u>DEO/CDBG</u>	Amount: <u>\$0.00</u>
Name of City of Jax Funding Source: _____	Amount: _____
Name of In-Kind Contribution: _____	Amount: _____
Name of Bond Acct: _____	Amount: _____
Bond Account Number: _____	

**IMPACT - FINANCIAL / OTHER:**

Based on notification from the Florida Department of Economic Opportunity regarding the grant deadline and a review of project timeline for Lower Eastside Drainage Improvements, it was determined that we would not be able to meet the revised expiration. Funds to be transferred to sub-recipient JHA in order to utilize previously awarded grant funds before expiration.

**ACTION ITEMS:**

	Yes	No	Justification of Emergency:
Emergency?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<div style="border: 1px solid black; height: 40px; width: 100%;"></div>
Federal or State Mandates?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
Fiscal Year Carryover?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
CIP Amendment?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
Contract / Agreement (C/A) Approval?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
C/A Negotiations On-going?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
Oversight Department Required?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
Related RC/BT?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
Waiver of Code?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
Code Exception?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
Continuation of Grant?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
Surplus Property Certification?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
Related Enacted Ordinances?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
Report Required to City Council or Council Auditors?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	

Date: \_\_\_\_\_ Frequency: \_\_\_\_\_

**ADMINISTRATIVE TRANSMITTAL**

To: MBRC, c/o Roselyn Chall, Budget Office, St. James Suite 325

Cc: Chris Hand, Chief of Staff, Office of the Mayor

From: Jim Robinson, Director of Public Works

(Name, Job Title, Department)

Phone: 255-8707

E-mail: Jrobinson@coj.net

Contact William J. Joyce, P.E., Chief, Engineering & Constructin Management Divisio

Person: (Name, Job Title, Department)

Phone: 255-8763

E-mail: Joyce@coj.net

**COUNCIL MEMBER / INDEPENDENT AGENCY / CONSTITUTIONAL OFFICER TRANSMITTAL**

To: Peggy Sidman, Office of General Counsel, St. James Suite 480

Phone: 630-4647

E-mail: psidman@coj.net

From: \_\_\_\_\_

(Name, Job Title, Department)

Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

Contact \_\_\_\_\_

Person: (Name, Job Title, Department)

Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

Legislation from Independent Agencies require a resolution from the Independent Agency Board approving the legislation.

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**FACT SHEET IS REQUIRED BEFORE LEGISLATION IS INTRODUCED**